



**MRN/SWANA MA
6th Joint Conference
June 24-25, 2010
Maritime Institute
Linthicum, MD**



SPONSOR/EXHIBITOR FORM

_____ **Marquee Sponsor** (\$5,000) receives:

- Recognition on the front panel of the conference program (reserved for marquee and gold sponsors only), a sign at the registration desk;
- Recognition on directional signs to classrooms;
- A complimentary booth in the exhibit hall;
- A complimentary full-page advertisement in the conference program;
- Two complimentary registrations to the conference;
- Two complimentary tickets to the Reception and Networking Dinner.

_____ **Gold Sponsor** (\$2,000) receives:

- Recognition on the front panel of the conference program (reserved for marquee and gold sponsors only), a sign at the registration desk;
- A complimentary booth in the exhibit hall;
- A complimentary full-page advertisement in the conference program;
- Two complimentary registrations to the conference.

_____ **Silver Sponsor** (\$1,500) receives:

- Recognition in the conference program, a sign at the registration desk;
- A complimentary booth in the exhibit hall;
- A complimentary half-page advertisement in the conference program;
- One complimentary registration to the conference.

_____ **Bronze Sponsor** (\$1,000) receives:

- Recognition in the conference program, a sign at the registration desk;
- One complimentary quarter page advertisement in the conference program;
- One complimentary registration to the conference.

_____ **Supporter** (under \$1,000) receives:

- Recognition in program
- Recognition on sign at the registration desk.

_____ **Event Sponsor** (see list below for fees) receives:

- Recognition in program
- Recognition on sign at the registration desk.

- more -

Please select one or more event(s):

Thursday morning continental breakfast (\$400)

Thursday coffee break (\$250)

Thursday lunch (\$500)

Friday morning continental breakfast (\$400)

Friday coffee break (\$250)

Friday lunch (\$500)

Exhibitor

- MRN/SWANA Member 1 six-foot table \$400
- Non-Member 1 six-foot table \$550

Your exhibitor fee includes two complimentary registrations to the conference.

Please describe products/services that you plan to exhibit:

Will you need an electrical outlet? Yes No

Exhibit hours will be approximately 8:00 a.m. to 3:45 p.m. on Thursday, June 24 and 8:00 a.m. to 12:30 p.m. on Friday, June 25. Booths may be set-up beginning at 6:30 a.m. on Thursday, June 25.

MRN Member SWANA Member Non Member

Organization: _____

Contact Person: _____

Address: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

Payment: \$ _____ Amount

Check (payable to MRN) Please Invoice Credit Card: Visa, MC or Amex

Card # _____ Exp. Date _____

Cardholder Name _____

Address _____

City/State/Zip _____

Signature _____

Sponsorships/Exhibits are generally tax deductible. Please check with your tax advisor.

Return this form to:

**MRN, c/o Mariner Management, PO Box 1046, Laurel, MD 20725-1046
or fax to (301)-238-4579
Questions? Call (888) 496-3196**